GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department –Waiver of 14% value of site towards proportionate Open Space charges for an amount of Rs 1,51,93,552/- for the proposed construction of "Center of Excellence, Society to Aid the Hearing Impaired(SAHI)" in Sy.No. 179/12 & 14 of Yendada (V), Visakhapatnam Rural Mandal - Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (M) DEPARTMENT

G.O.Ms.No.25 **Dated:15.02.2024.**

Read the following:

1. Letter of Dr. E.C.Vinay Kumar, MS, DLO, SAHI Founder, dated.18.10.2023 received through CMP No.6812/Secy (DR)/2023, dated.16.11.2023.
2. From the Commissioner, GVMC., Visakhapatnam, Letter Rc.No.1126/2023/ACP-II/G1, dated.22.12.2023.

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O R D E R:

In the reference 1st read above, Dr. E.C.Vinay Kumar, MS, DLO, Society to Aid the Hearing Impaired (SAHI), Founder, has informed that their centre is serving countless individuals and communities affected by speech and hearing impairments and further stated that, It will not only offer cutting-edge diagnostics and treatment but also serve as a hub of research and education in this crucial field and requested the Government for waiving of 14% Open Space Charges amounting to Rs.1.5 Crores generated for the proposed construction of Center of Excellence, SAHI.

2. In the reference 2nd read above, the Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam has reported that, the Government vide G.O.Ms.No.135, Revenue (Lands) Department, dt.17.06.2021 have allotted a land to an extent Ac.1.0 cts in Sy.No.72/11, 83/5 & 6 of Chinagadili (V), Visakhapatnam Rural (M) in favour of Society to Aid the hearing impaired to establish the "Center of Excellence, SAHI Hearing care" on free of cost in the interest of public. Accordingly, M/s. Speech and Hearing Rehabilitation and Research Institute has submitted proposal, dt.14.10.2022 for construction of Ground + 3 Upper Floors Hospital building vide B.A.No.1086/4859/B/Z2/T-P/2022 in Sy.No.83/5 & 83/6 and further submitted that vide demand note (challan/memo), dt.21.10.2023 raised for all fee/charges of Rs.35,40,500/- except 14% open space charges.

3. The Commissioner, GVMC., further reported that, subsequently, the Government vide G.O.Ms.No.242, Revenue (Lands) Department, dt.15.06.2023, have issued orders alienating land to an extent of Ac.0.88 Cts in S.No.179/12 & 179/14 of Yendada Village of Visakhapatnam Rural Mandal in favour of center of excellence SAHI-HEARING CARE, subject to certain conditions. Basing on the

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allotment, the SAHI hearing center has submitted revised proposals for proposed construction of Ground + 3 Upper Floors Hospital building in Sy.no.179/12 & 14 of Yendada (V). During the process of revision proposals, the fee were automatically adjusted for Building Licenses and other fee of Rs.35,40,500/- except 14% Open Space Charges for an amount of Rs.1,51,93,552/-.

4. Keeping in view of the report furnished by the Commissioner, GVMC., Visakhapatnam, the DT&CP., Mangalagiri, A.P., and on the request of the Dr. E.C.Vinay Kumar, MS, DLO, Society to Aid the Hearing Impaired (SAHI), Founder, and after careful examination of the matter, Government hereby Waive the 14% value of site towards proportionate Open Space charges for an amount of Rs.1,51,93,552/- for the proposed construction of "Center of Excellence, Society to Aid the Hearing Impaired (SAHI)" in Sy.No.179/12 & 14 of Yendada (V), Visakhapatnam Rural Mandal.

5. The Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam shall take further necessary action in the matter.

[BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH]

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Greater Visakhapatnam Municipal Corporation,
Visakhapatnam.

Copy to:
The OSD/PS to Special Chief Secretary/Additional/
Principal Secretary to Hon'ble Chief Minister.
The G.A. (CABINET) Department, A.P. Secretariat.
The OSD to Hon'ble Minister for MA&UD Department.
The P.S. to Special Chief Secretary to Government, MA&UD Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER.